SAGAR PUBLIC SCHOOL, BHOPAL

BOOK LIST FOR: 2023-24

CLASS VII

S. No.	SUBJECT	BOOK NAME	PUBLICATION	COPIES/PAGES
1	**ENGLISH**	***Empowering English -7***	***Mindspring -Usha Pandit***	***4** COPIES-84PAGES*
		Language with Ease -7	***Mindspring -Usha Pandit***	
2	HINDI	1.BASANT PART-2	NCERT	***4** COPIES-84PAGES*
		2.BAL MAHABHARAT KATHA	NCERT	
		3.VYAVAHARIK HINDI VYAKARAN	SUPREME BOOKS (REGI.)	
3	MATHS	MATHEMATICS-7 **EXEMPLAR MATHS-7**	NCERT NCERT	***10** COPIES-84 PAGES* 1 MATHS LAB – BINDED(ONE SIDE PLAIN) 1 THIN GRAPH COPY
4	SCIENCE	SCIENCE-7 **EXEMPLAR SCIENCE-7**	NCERT **NCERT**	***4** COPIES-84 PAGES* 1 ACTIVITY COPY- 84 PAGES
5	S.SCIENCE	1.HISTORY- 7 2 GEOGRAPHY - 7 3 CIVICS - 7	NCERT NCERT NCERT	***6** COPIES-84 PAGES*
6	SANSKRIT	RHUCHIRA-2 KANIKA -7 VYAKARAN	NCERT P P PUBLICATIONS	***4** COPIES-84 PAGES*
7	ART& CRAFT	ART 'N' CREATIVITY -7	LEARNERS PUBLICATIONS	1 BIG SKETCH BOOK
8	COMPUTER	*CYBER QUEST 7	*Kips Learning Pvt. Ltd*	
9	GK	*G.K MAGIC-7	RATNA SAGAR	
10	MUSIC			1COPY-84 PAGES

S.No.	NOTE BOOKS	PAGE	QT
1	MATHS COPIES	*84	10
2	*PRACTICAL GEOMETRY NOTE BOOK(ONE	*84	1
3	PRACTICAL (SCIENCE ACTIVITY)	*84	1
4	SINGLE LINE COPIES	*84	22
5	MATHS LAB ACTIVITY	-	1
6	GRAPH COPY	30	1
7	BIG SKETCH BOOK	-	1
8	**OUTLINE POLITICAL MAP OF INDIA**	**30**	**1**

NOTE: LAMINATED BROWN COVERS ARE FOR BOOKS AND NOTE BOOKS.

SIZE OF THE NOTE BOOKS SHOULD BE 20.8X25.7CM