

## SAGAR PUBLIC SCHOOL, BHOPAL

## **BOOK LIST FOR: 2024 - 2025**

**CLASS-III** 

S.NO	SUBJECT	BOOK NAME	PART	PUBLICATION
		Empowering English	3	Mindspring -Usha Pandit
1	ENGLISH	Language with Ease	3	Mindspring -Usha Pandit
		RHIMJHIM	3	NCERT
2	HINDI	SAMPOORNA RACHNATMAK	3	SAPPHIRE YOUNG MINDS
		VYAKARAN		
3	MATHS	MATH MAGIC	3	NCERT
		MATH-MAGIC-WORK BOOK	3	RACHNA SAGAR PVT.LTD
4	EVS	LOOKING AROUND	3	NCERT
5	ART &	CANVAS MY BIG BOOK OF	3	GOYAL BROTHERS PRAKASHAN
3	CRAFT	DRAWING & COLOURING		
6	GK	NEW G.K TODAY	3	S.CHAND PUBLICATION
7	_			
1/	COMPUTER	*CYBER QUEST 3	3	Kips Learning Pvt. Ltd.

S.NO	NOTE BOOKS	PAGES	QT
1	SINGLE LINE	*84	20
2	SKETCH BOOK		1
3	ARITHMETIC NOTE BOOK	*84	10
4	SC.ACTIVITY + MATHS	*84	2
	LAB		
	(SINGLE LINE & BLANK PAGE)		

NOTE: LAMINATED BROWN COVERS ARE FOR BOOKS AND NOTE BOOKS.

SIZE OF THE NOTE BOOKS SHOULD BE 20.8X25.7CM