

SAGAR PUBLIC SCHOOL, BHOPAL

BOOK LIST FOR: 2024 - 2025 CLASS - XI (SCIENCE STREAM) (PCB/PCM)

SUBJECT	TEXT BOOK	PUBLICATION
PHYSICS	TEXT BOOK FOR CLASS XI PHYSICS PART 1. PART II	NCERT
CHEMISTRY	TEXT BOOK FOR CLASS XI CHEMISTRY PART 1, PART II	NCERT
BIOLOGY/ MATHEMATICS	BIOLOGY TEXT BOOK FOR CLASS XI MATHEMATICS TEXT BOOK FOR CLASS XI	NCERT
ENGLISH CORE	1.HORNBILLS 2. SNAPSHOTS	NCERT
OPTIONAL:		
INFORMATICS PRACTICES(PYTHON)	INFORMATICS PRACTICES –XI (PYTHON)(BY SUMITA ARORA)	DHANPAT RAI
PHYSICAL EDUCATION	HEALTH AND PHYSICAL EDUCATION CLASS XI	CBSE PDF
APPLIED MATHEMATICS*		CBSE PDF
SANSKRIT	SHASHWATI PRATHAM BHAG	NCERT
FINE ARTS	HISTORY OF INDIAN ARTS	NCERT
PSYCHOLOGY	PSYCHOLOGY (TEXTBOOK FOR XI)	NCERT
SKILL SUBJECT:		
YOGA	YOGA STUDENT HAND BOOK-XI	CBSE PDF
IT	WEB MATERIAL	CBSE PDF
	NOTEBOOK	
PHYSICS	*PRACTICAL RECORD (CLASS MATE)	
CHEMISTRY	*PRACTICAL RECORD (CLASS MATE)	
BIOLOGY	LAB- ONLY FILES (Loose sheets)	
MATHS	*LAB –MANUAL	
PCM	10 REGISTERS	
PCB	9 REGISTERS	
ENGLISH CORE	2 REGISTERS	
FINE ARTS	1 PORT FOLIO FILE + 1 REGISTER	
PSYCHOLOGY	1 REGISTER	
PE/IP/SANSKRIT	1 REGISTER *I PRACTICAL RECORD FILE FOR PE	
YOGA/IT	1 REGISTER	
	PHYSICS CHEMISTRY BIOLOGY/ MATHEMATICS ENGLISH CORE OPTIONAL: INFORMATICS PRACTICES(PYTHON) PHYSICAL EDUCATION APPLIED MATHEMATICS* SANSKRIT FINE ARTS PSYCHOLOGY SKILL SUBJECT: YOGA IT PHYSICS CHEMISTRY BIOLOGY MATHS PCM PCB ENGLISH CORE FINE ARTS PSYCHOLOGY PE/IP/SANSKRIT	PHYSICS TEXT BOOK FOR CLASS XI PHYSICS PART 1, PART II CHEMISTRY TEXT BOOK FOR CLASS XI CHEMISTRY PART 1, PART II BIOLOGY MATHEMATICS MATHEMATICS MATHEMATICS TEXT BOOK FOR CLASS XI ENGLISH CORE 1.HORNBILLS 2. SNAPSHOTS OPTIONAL: INFORMATICS PRACTICES(PYTHON) PHYSICAL EDUCATION APPLIED MATHEMATICS* APPLIED MATHEMATICS* APPLIED MATHEMATICS* SHASHWATI PRATHAM BHAG FINE ARTS HISTORY OF INDIAN ARTS PSYCHOLOGY PSYCHOLOGY (TEXTBOOK FOR XI) SKILL SUBJECT: YOGA YOGA STUDENT HAND BOOK-XI IT WEB MATERIAL NOTEBOOK PHYSICS *PRACTICAL RECORD (CLASS MATE) CHEMISTRY *PRACTICAL RECORD (CLASS MATE) BIOLOGY LAB- ONLY FILES (Loose sheets) *ATHS PCM 10 REGISTERS PCB 9 REGISTERS ENGLISH CORE 2 REGISTERS ENGLISH CORE 1 REGISTER *I PORT FOLIO FILE + 1 REGISTER *I PRACTICAL RECORD FILE FOR PE

NOTE: LAMINATED BROWN COVERS ARE FOR BOOKS AND REGISTERS SIZE OF THE REGISTERS SHOULD BE 20.8X29.1CM